



પાયાની સાક્ષરતા અને અંક શાન

No. SS/Civil/ 8490-8492

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: 25/2/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Pruthvi Developers & Engineer'S
1st Floor, Marketing yard,
Shop – 147, Kodinar
Dist : Girsomnath**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation Of 5 School For School Of Excellence At Various Location In Anand District**.under Package No. **SS/SOE/AND/1291** for the contract price Rs. 27389600.00 (**Rupees Two Crore Seventy Three Lakh Eighty Nine thousand Six hundred Only**). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: ANAND - for your information/ action/ circulation please
2. District Project Engineer, Dist: ANAND